

THE IMPORTANCE OF THE CONNECTION BETWEEN THE CULTURE OF THE ISLAMIC REGION AND NATIONAL SPIRITUALITY

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Abstract: *Uzbekistan pays great attention to universal values expressed in the framework of Islam in its domestic and foreign policy and gives them an important place. The advantage of this is that Islam and its values play an important role in the formation of the material and spiritual life of our people, in the transformation of our country into a major center of world culture. These aspects determine the important tasks of studying the history of the national idea. "In our country, promoting the humanistic essence of Islam and its service to such noble goals as peace and friendship, based on the noble idea of "enlightenment against ignorance" will remain one of the permanent issues on our agenda."*

Keywords: *history of the national idea, Central Asia during this period, religious and secular sciences, spirituality, spiritual education, spiritual value, protection order, neighborhood, socio-spiritual environment, public control.*

Introduction. Islamic values have been deeply embedded in the minds and hearts of Muslims for centuries, serving as the main ideology in determining their lifestyle and path of life in harmony with national values. In the process of forming the spiritual culture of the Uzbek people, the place and role of Islamic values and Islamic scholars who have grown up in our country is enormous. We are referring to our great saints, such as Imam Maturidi, Imam al-Bukhari, Imam at-Termizi, Khoja Bakhouddin Naqshband, Ahmad Yassavi, Abduhokholik Ghijduvani, and Zamakhshari, who were born and raised on this blessed land and whose blessed names are mentioned with boundless respect by the entire Islamic world. We connect our spiritual life with these great names. Because the great names and indelible heritage of these great people are inextricably linked with our sacred religion, they cannot be separated from each other. We cannot imagine the history of our national idea without these great names, and these great names without our religion.

We must create conditions for our people, including our youth, to enjoy the sacred heritage of our great ancestors, to develop them in such an environment of spiritual culture, and to instill these great ideas of the humanistic philosophy of Islam in the hearts of young people. We must educate our children, along with secular knowledge, on the basis of the science of theology of Imam Maturidi, the hadiths collected by Imam Bukhari, the teachings of Naqshbandi, the teachings of Termizi, and the



wisdom of Yasavi. We must use the heritage of our scholars in studying the history of the national idea and in promoting the national idea.

As evidence of the high appreciation given to the role of Islam in the development of the spiritual culture of our people through these prominent scholars, it is enough to recall that thousands of religious books have been published, mosques and madrasas have been renovated, and their graves have been turned into real places of pilgrimage. In the development of the spiritual development of the Uzbek people, an objective assessment is given to the place and role of Islamic values and religious figures. Islam is the religion of our ancestors, for us it is both faith and morality, religion and enlightenment. It is not a collection of dry beliefs.

Our people accept this enlightenment as their soul and follow its good teachings and strive to be kind, honorable, and noble, and to adhere to the concepts of honor and respect. This constitutes the essence of our national idea. Regardless of the period of our history, religion has always called on people to self-govern, to increase their good qualities, and to be free from evil. It has been a guide for each individual, family, community, region, and nation. It has called on them to endure difficult trials and strive for brighter days. Such a call, in turn, has given people strength, strengthened their will, and increased their love and affection for each other.

So, since religion has made a great contribution to the rise of people's spirituality and enlightenment, when we talk about our statehood today and make plans, we should take religion into account, first of all, as both a national and universal value. In the history of the development of the spiritual culture of the Uzbek people, Islam has promoted the coexistence of religious and secular sciences as both a religious and universal value.

"Today, when the world is changing rapidly and various new threats and dangers are emerging that threaten stability and the sustainable development of nations, it is more important than ever to pay attention to spirituality and enlightenment, moral education, and the aspiration of young people to acquire knowledge and achieve perfection. It is precisely education and enlightenment that are considered one of the main factors of human well-being, calling people to goodness, encouraging them to be generous, patient and content. This is exactly what our holy religion Islam teaches us."

Conclusion. Uzbekistan pays great attention to and gives an important place to universal values expressed in the framework of Islam in its domestic and foreign policies. The advantage of this is that Islam and its values are of great importance in the formation of the material and spiritual life of our people, in the transformation of our country into a major center of world culture. These aspects determine the important tasks of studying the history of the national idea. "In our country, promoting the humanistic essence of Islam and its service to such noble goals as peace and friendship, based on the noble idea of "enlightenment against ignorance," will remain one of the permanent issues on our agenda."



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