

THE IMPORTANCE OF SCIENCE IN THE FORMATION OF A PERSON'S RELIGIOUS WORLD VIEW

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Annotation: *Over the centuries, the noble qualities of our people, such as high spirituality, justice, and enlightenment, have been developed in close connection with Eastern philosophy and the teachings of Islam. However, the totalitarian ideological oppression based on the "revolutionary" philosophy, which has completely destroyed the spirituality of our nation and tried to put the spiritual development of humanity in a completely opposite direction during the last 70 years of the last century, was tried to be inculcated in the minds of several generations through cruel repressions. This article talks about scientific solutions to the above problem.*

Key words: *religion, worldview, faith, science, Islam, spirituality, education, science.*

The political independence achieved 28 years ago gave back to our nation the opportunity to freely study and practice our original values. Now our task should be to restore our ancient and stable traditions in accordance with the completely new conditions of the present time, and to make our contribution as much as possible to the spiritual development of the third generation in accordance with the way of thinking of our people and in an understandable way.

Today, at a time when comprehensive reforms are being implemented in Uzbekistan, it is becoming more important than ever to increase the responsibility of the individual to the society. Improving the individual's sense of responsibility in confronting threats such as "mass culture" that has increased under the influence of globalization is one of the urgent problems of today's era. In fact, the thing that distinguishes man from the animal world is that he has a sense of responsibility. Through this sense of responsibility, a person realizes that he is a spiritual being. A person begins to realize his identity as he realizes the need to bring out his potential for spiritual perfection. It is difficult to call any person a person. A person is characterized by social characteristics. People are not born as individuals, social characteristics are not passed from generation to generation, but people are formed as

individuals in the social environment, society. In the process of communicating with people in society, a person enters into social relations, and in it, the opportunity to gradually become an individual becomes a person. As a result of socialization, new personal qualities appear in a person, namely, responsibility for one's actions, self-control, self-discipline, social activity, having strong beliefs, having one's own worldview, making independent decisions and expressing one's thoughts freely. is a characteristic of a person. When a person seriously feels his responsibility to his family members, to the nation, to the Motherland, to the society and, moreover, to the whole humanity, he can be considered a real person in the literal sense. Based on this, it can be concluded that personal responsibility determines the true essence of a person.

From the worldly point of view, the following factors can be mentioned as forming factors of personal responsibility: - existence of the level of provision of personal responsibility from a legal point of view; - the importance of personal responsibility in achieving economic well-being; - the political responsibility of a person, i.e., the ability to act while realizing the duties and obligations of citizens to their country; - provision of opportunities to demonstrate people's intellectual abilities; These factors forming personal responsibility will be effective only when they are mutually compatible. "Responsibility is social in nature. Social responsibility arises when performing family, civic, community and personal services. Cultivating the qualities of responsibility in young people serves to form independence, enthusiasm, dominance, and self-reliance in them. Psychologist N.S. Safoev, "As long as a person is able to know the laws of life and apply them in his work, from this point of view, his behavior can be controlled by social norms. "Besides, a person should feel responsible for his actions," he says. Another psychologist, Sagindikova, describes that "Responsibility is the most basic quality of character that forms a person's self-control and behavior, taking responsibility for his actions in front of himself and others, the community." "Responsibility" as a philosophical category represents the perceived actions of a person in social reality. Through this philosophical category, the characteristics of people such as socio-spiritual, material-physical, spiritual-natural responsibility are covered and analyzed. In social philosophy, this concept is considered from the point of view of an individual's fulfillment of moral and ethical requirements before society. The issue of responsibility is of particular importance in the spiritual development of a person. The social-spiritual function of responsibility acquires a different meaning depending on different times and places. This is manifested directly in the form of interpersonal, group, state and society relations. At the same time, the level of responsibility expressed at each stage of a person's spiritual development also changes, and the person's spiritual activity is integrated with his or her characteristics. So, social responsibility is the main factor that

forms the essence of human spiritual life. Every person should feel that his civic duty towards the country, people and society is a matter of conscience. After all, people who feel their duty and responsibility have a higher reputation, value, and position in front of the people and the country, and everyone respects such persons. Thinker scientist Abdurauf Fitrat interprets responsibility as a "set of moral actions" of a person. In fact, since a person is a spiritual being, it is natural that spirituality is reflected in his actions. When a person thinks about the consequences of his actions and conscientiously feels his moral responsibility for it, then responsibility becomes a real set of moral actions. Responsibility reflects the unique spiritual aspects of a person. For example, faith, conscientiousness, honor, will, spiritual purity, sincerity, pride, humanitarianism, patriotism. Therefore, the role of responsibility in the formation of a spiritually mature person is important. "Responsibility" is derived from the Arabic language and means "to answer", "to be responsible". The concept of responsibility was first used in European science as a philosophical concept from the second half of the 19th century. The concept of "responsibility" was first introduced into philosophy in 1859 by Alfred Behn. it was concluded: CONCLUSION The study of religious and secular factors in the formation of personal responsibility required the study of a number of literatures and scientific studies. First, according to the religious and secular interpretation of personal responsibility, a deep self-awareness is emphasized. A self-aware person has a high sense of social and economic responsibility. Imaginations about the maturity of a person formed the basis of cultural and spiritual ideas and concepts in any era. Secondly, the goal of forming Islamic values is the historical commonality of national and religious values, their harmony with universal human values, the importance of these values in the conditions of the current independent Uzbekistan, and the formation of the correct attitude towards Islam in the general public, especially in the eyes of the people, and the education of highly moral personnel for the society. . Thirdly, it is necessary to pay special attention to the fact that Islam religion has taken a deep place in the hearts of our people for centuries and has become an important factor in understanding our identity, preserving our national culture and lifestyle, and passing our values, customs and traditions from one generation to the next. . Because the important aspects of Islam, which cannot be measured or compared with anything, are shown in these issues.

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