



TANQIDIY NAZAR, TAHLILIIY TAFAKKUR VA INNOVATSION G'OYALAR



IJTIMOIIY-GUMANITAR FANLARDA MA'NAVIY-AXLOQIIY TANAZZUL TUSHUNCHASINING TAVSIFI.

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Annotatsiya. *Inson o'zining beqiyos tafakkuri bilan voqelikni idrok etish mobaynida turli fikrlar, qarashlar, g'oyalar va ta'limotlarni yaratadi. Lekin tafakkur yaratgan har qanday fikr yoki qarash, mulohaza yoki nuqtai nazar g'oya bo'la olmaydi. Faqat eng kuchli, ta'sirchan, zalvorli fikrlargina g'oya bo'la olishi mumkin. G'oyalarning oddiy fikrlardan farqi yana shundaki, ular garchi tafakkurda paydo bo'lsa-da, inson (va jamiyat) ruhiyatiga, hatto tub qatlamlariga ham singib boradi.*

Kalit so'zlar: *berilgan ta'riflar shakl va mazmun jihati, mafkuraviy bilimlar, chuqur psixologizm, chuqur va qudratli ruh, jamiyatimiz a'zolari.*

DESCRIPTION OF THE CONCEPT OF SPIRITUAL AND MORAL DECLINE IN THE SOCIAL AND HUMANITIES

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Abstract. *Man, with his incomparable thinking, creates various thoughts, views, ideas and teachings during the perception of reality. But not every thought or view, consideration or point of view created by thinking can be an idea. Only the most powerful, impressive, and powerful thoughts can be an idea. The difference between ideas and ordinary thoughts is that, although they appear in thinking, they penetrate the human (and society) psyche, even to its deepest layers.*

Keywords: *given definitions, aspect of form and content, ideological knowledge, deep psychologism, deep and powerful spirit, members of our society.*

Today, we are striving to build such a society. However, in order to achieve this beautiful dream, we must strive tirelessly, improve all spheres of social life, creatively study universal values, and apply them to our own land. At the same time, we must preserve and elevate our national identity, our time-tested traditions, and our vital principles such as always living with faith. In this process, the national idea, which is the pillar of the nation's spirituality, undoubtedly plays an important role.





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Speaking of the national idea, before focusing on the content and essence of this concept, it is appropriate to first touch on the etymology of the concepts of idea and ideology.

Man, with his incomparable thinking, creates various thoughts, views, ideas and teachings in the process of perceiving reality. However, not every thought or view, reflection or point of view created by thinking can be an idea. Only the most powerful, impressive, and poignant thoughts can be an idea. Another difference between ideas and ordinary thoughts is that, although they arise in thinking, they penetrate the human (and society) psyche, even to its deepest layers. [1]

In other words, the national ideology itself consists of a system of integrated systematized ideas and theories that express the development and interests of our society, and practical work related to its implementation should be in accordance with this. In teaching subjects related to the national idea and spirituality, it is necessary to determine the scientific basis of the topic selected in each lesson, that is, to determine the scope of the topic taking into account the intended purpose of the lesson and the capabilities of the students, to determine its complexity, to connect it with the topic covered, to determine the sequence of tasks and independent work given to students, to determine the equipment needed in the lesson and to enrich it with additional visual aids, and to pay special attention to creating problem situations in the lesson when using ICT. It is also appropriate to pay attention to the effective use of our sacred sources of educational importance, fairy tales, legends, stories, proverbs and sayings, the rich heritage of our great ancestors, and the works of contemporary children's poets and writers created during the independence period when presenting lesson topics. To fulfill these requirements, teachers of these subjects are required to work tirelessly and research, adapt to the demands and innovations of the time, and bring each lesson to the level of a good, meaningful and memorable work. [2]

In recent years, various dictionaries and encyclopedic sources published in our country have also paid special attention to the content of this concept. For example, the authors of the book "Sense of the Homeland" defined it as "Spirituality - a concept that embodies the inner life, spiritual experiences, mental abilities, and perception of a society, nation, or individual person". In addition, the "National Encyclopedia of Uzbekistan" defines spirituality as follows: "Spirituality - a concept that expresses the spiritual and intellectual world of a person. It includes the philosophical, legal, scientific, artistic, moral, and religious ideas of people". In this definition, it is preferable to link the concept of spirituality to the spiritual and intellectual world of a person. The Encyclopedia of Philosophy states: "Spirituality is a system of values formed and developed during the mutual relations of people and their life experiences", and the Explanatory Dictionary of Basic Concepts of Spirituality states: "Spirituality is a social phenomenon that always coexists with material life and is an integral part of the life of a person, people, and society". Both of these definitions focus on the more practical aspects of the philosophical category of spirituality. [3]





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Every nation has its own spiritual wealth, which is precious and valuable to it. These are masterpieces that have been passed down from generation to generation for centuries, and have not lost their significance and value even today, becoming a source of pride for this nation. For example, the Kyrgyz people are rightfully proud of the epic “Manas”, the Egyptians of the ancient pyramids, the French of the Louvre in Paris, and the Uzbeks of Samarkand, Bukhara and Khiva. Along with the unique historical heritage, art and literature of nations and peoples, their customs and rituals, cultural attitudes and moral qualities are also included in the system of spiritual values. They play an important role in preserving the identity of the people, educating the younger generation, and socializing the individual. National values serve as a kind of criterion in the daily life and lifestyle of the people. [4]

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